

**CITY OF LINCOLN
COUNTY OF LANCASTER**

Vince M. Mejer, CPPO, C.P.M.
Purchasing Agent

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QUOTATION REQUEST

Quote Prices F.O.B. Destination
Lincoln, Nebraska

Date - 12/18/03
Order No. - 1456 OQ
Date Due - 12/22/03

**QUOTATIONS MUST BE RECEIVED IN
THE PURCHASING DIVISION OFFICE BY
THE DUE DATE SPECIFIED ABOVE**

PLEASE MAKE NECESSARY VENDOR
INFORMATION CORRECTIONS ON THIS FORM:

VENDOR INFORMATION

500

Return Quotation Request To:

Purchasing Division
K-Street Complex
440 S 8th St Ste 200
Lincoln NE 68508
Kopplin, Tom - Quotes

Buyer

Item Number / Description	Quantity	UM	Unit Price	Total Price
68001101000				
Police Equipment and Supplies	1	EA		

Panasonic Toughbook 01 Rugged Pocket PC, 206 Mhz, 64 meg RAM
32 meg ROM includes: Stabilizer, PC Cable; Pole Bracket
Assembly; Cradle Assembly; SET to Toughbook Cable

Data Collector/Evidence Recorder (640K RAM) See Specification

Please fax your quotation back to us by 4:30 p.m. on the
above referenced date. Fax to attention of Debbie Winkler
at 402/441-6513.

VENDOR MUST COMPLETE THE FOLLOWING

The undersigned represents and warrants that he/she has full and complete authority to submit this quotation and to enter into a contract upon acceptance by the City/County. The undersigned agrees to comply with all conditions above and on reverse side of this document.

COMPANY NAME _____

ADDRESS _____

TELEPHONE _____

EMPLOYER FEDERAL ID NO. OR

SOCIAL SECURITY NUMBER _____

BY (PRINT NAME) _____

SIGNATURE _____

TITLE _____

DATE _____

DELIVERY SCHEDULE _____

DAYS ARO

Panasonic Toughbook 01 Rugged Pocket PC, 206 Mhz, 64 meg RAM, 32 meg ROM includes: Stabilizer; PC Cable; Pole Bracket Assembly; Cradle Assembly; SET to Toughbook Cable.

DATA COLLECTOR (640K RAM) SPECIFICATIONS

- 1) The electronic field book (data collector or logger) device with accessories shall be compatible with equipment and all accessories listed as standard components for electronic field books.
- 2) 64m flash Eprom Windows CE, capable of storing 4800 coordinate points, such as northing, easing, elevation and 4-digit point number or observations with number horizontal angle, vertical angle, slope distance and 16-digit alpha numeric feature code.
- 3) Operating temperature range from -4 degrees f to 122 degrees f.
- 4) data collector shall not exceed 7.8 inches in length by 3.5 inches in width by 1.75 inches in depth.
- 5) Total weight of data collector with alkaline batteries and lithium backup batteries shall not exceed 1 pound.
- 6) Intel 206mhz processor
- 7) Screen size 240 x 320 color, liquid crystal backlit display.
- 8) Can be used in manual mode without the use of instrument or electronic connection as a data logger.
- 9) Shall interface with electronic total station in a two-way communication only for compatibility of system
- 10) Cables shall interface with electronic total station without the use of optional adapter cables.
- 11) Data output shall be rs232c with selectable communication to personal computer with rate of 115k ~ 57600. Infrared or USB. Heads up display of shot information.
- 12) Checksum is selectable by user (on or off).
- 13) Flow control is selectable XON/XOFF or CTS/RTS by user.
- 14) Shall meet military standard (810d milspec in the U.S.A.) 5-foot drop to concrete covered 3-mm asphalt tile and wind-driven rain/dust.
- 15) Shall have "control file" allow user to mark a job which contains point information for reference control. Allows data to be accessed from other files while keeping free of excessive data.
- 16) Shall compute slope, horizontal, vertical distances, as well as azimuths or horizontal angles.
- 17) Automatic recording of observations reduced data and coordinates for topographical maps. Observations (raw data) to be recoverable. Point protection in case point is observed twice with options to either replace point of place the point under new number or feature code.
- 18) Shall contain the following standard programs: configure manager, inverse, topography, building face survey, keyboard input, taping from baseline for offsets, intersections, with two unit types, feet and metric.

- 19) Intersection calculations defined
- 20) Allow user to record characters or voice notes to record additional information about observation or feature code.
- 21) Separate alpha and numeric keys for easy access to type feature codes, notes, or point information.
- 22) User defined program interface for customized software programs independent of data collector's software.
- 23) Shall not have the ability to manually edit observation records without recording changes such as angles and distances, coordinate values, or station information, back sights and face order to ensure data integrity.
- 24) Point feature codes can be easily accessed through feature code library list on file. Libraries can be both alpha and numeric in nature.
- 25) Support real time mapping.
- 26) Upgrades can be performed without removal of eprom.

The data collector shall be warranted against all defects in material and workmanship for a period of not less than 24 months or as high as 36 months.

**PURCHASING DIVISION
CITY OF LINCOLN AND LANCASTER COUNTY, NEBRASKA
INSTRUCTIONS TO BIDDERS**

1. **BIDDING PROCEDURE** - A bid by a corporation must be signed in the name of such organization by a duly authorized official thereof. Any person signing a bid for a firm, corporation, or other organization must show evidence of his authority so to bind such firm, corporation, or organization. Most departments of the City of Lincoln and Lancaster County agencies are exempt from federal excise taxes and state and local sales and use taxes. Kindly bid without taxes. The City/County will be responsible for paying any taxes which may be due.
2. **FAIR EMPLOYMENT PRACTICES** - Each bidder agrees that he/she will not discriminate against any employee or applicant for employment because of age, race, color, religion, ancestry, national origin, disability, sex or marital status, and that he will take affirmative action to assure that applicants are employed and that employees are treated during employment without regard to age, race, color religion, ancestry, national origin, disability, sex or marital status.
3. **DATA PRIVACY** - Bidder agrees to abide by all applicable State and Federal laws and regulations concerning the handling and disclosure of private and confidential information concerning individuals and corporations as to inventions, patents and patent rights. The bidder agrees to hold the City/County harmless from any claims resulting from the bidder's unlawful disclosure or use of private or confidential information.
4. **INDEPENDENT PRICE DETERMINATION** - By signing and submitting this bid, the bidder certifies that: The prices in this bid have been arrived at independently, without consultation, communication or agreement, for the purpose of restricting competition, as to any matter relating to such prices with any other bidder or with any competitor.
5. **CLARIFICATION OF SPECIFICATION DOCUMENTS** - Bidders shall promptly notify the Purchasing Agent of any ambiguity, inconsistency or error which they may discover upon examination of the specification documents. Interpretations, corrections and changes made to the specification documents will be made by written addenda. Oral interpretations or changes to the Specification Documents made in any other manner, will not be binding on the City/County; and bidders shall not rely upon such interpretations or changes. No addendum will be issued later than forty-eight (48) hours prior to the date and time for receipt of bids, except: An addendum withdrawing or postponing the invitation to bid.
6. **BRAND NAMES** - If and wherever in the material specifications or proposal form brand names, make, manufacturer, trade name, or vendor catalog number is specified, it is for the purpose of establishing a grade or quality of material only; and the term "or equal" is deemed to follow. It is the bidder's responsibility to identify any alternate items offered in the bid, and prove to the City/County that said item is equal to or better than the product specified. If variations are not stated in the proposal, it will be assumed that the item being bid fully complies with the City/County's specifications.
7. **DEMONSTRATION/SAMPLES** - If requested, the bidders shall, at bidder's expense, demonstrate and/or furnish samples of the exact item(s) proposed within seven (7) calendar days from receipt of such request from the City/County.
8. **DELIVERY** - Each bidder shall state on his proposal form the date upon which he can make delivery of all equipment or merchandise. F.O.B. to the City/County at the location specified by the City/County, with all transportation charges paid.
9. **WARRANTIES, GUARANTEES AND MAINTENANCE** - A copy of the manufacturer's warranties and/or guarantees for the items being bid must accompany your proposal. A copy of your company's maintenance policies and costs must also accompany your proposal. Replacement parts of defective components shall be shipped to the City/County at no cost. If defective parts are required to be returned to the bidder, the shipping costs shall be borne by the bidder.
10. **ACCEPTANCE OF MATERIAL** - The finished materials must be new, the latest make or model, of the best quality, unless otherwise specified, and the highest grade workmanship. The material delivered under this proposal shall remain the property of the bidder until a physical inspection and actual usage of this material and/or service is made, and thereafter is accepted by the City/County. The material delivered must be fully in accord with specification documents. In the event the material and/or services supplied to the City/County is found to be defective or does not conform to specification documents, the City/County reserve the right to cancel the order upon written notice to the bidder and return materials to bidder at the bidder's expense. Successful bidder shall be required to furnish title to the material, free and clear of all liens and encumbrances, issued in the name of the City of Lincoln or Lancaster County, Nebraska, as required by the contract documents or purchase orders. Selling dealer's advertising decals, stickers or other signs shall not be affixed to the equipment; vehicle mud flaps shall be installed blank side out with no advertisements. Manufacturer's standard production forings, stampings, nameplates and logos are acceptable.
11. **BID EVALUATION AND AWARD** - The signed bid shall be considered an offer on the part of the bidder. Such offer shall be deemed accepted upon issuance by the City/County of purchase orders, contract award notifications, or other contract documents appropriate to the work. No bid shall be modified or withdrawn for a period of sixty (60) calendar days after the time and date established for receiving bids, and each bidder so agrees in submitting the bid. In case of a discrepancy between the unit prices and their extensions, the unit price shall govern. The City/County reserve the right to accept or reject any or all bids, or part of bids, to waive irregularities and technicalities, and to request rebids on the material described in the specification documents.
12. **TERMS OF PAYMENT** - Unless other specification provisions state otherwise, payment in full will be made by the City/County within thirty (30) calendar days after all labor has been performed and all equipment or other merchandise has been delivered, and all such labor and equipment and other materials have met all contract specifications.
13. **LAWS** - The Laws of the State of Nebraska shall govern the rights, obligations, and remedies of the Parties under this proposal and any agreement reached as a result of this process.